

Om Shree Krishnaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

॥ तृतीयस्कन्धः ॥

THRITHEEYASKANDHAH (CANTO THREE)

॥ पञ्चदशोऽध्यायः - १५ ॥

PANJCHADHESOADDHYAAYAH (CHAPTER FIFTEEN)

SanakaadhiSaapo Naama [JayaVijayaSaapaKattha] (Curse of Sanathkumaaraas [The Story of Curse to Jaya and Vijaya])

[In this chapter we would read that as soon as Dhithi conceived, the entire universe went into darkness and turmoil. Dhevaas asked Brahma Dheva why all of a sudden such a hellish condition was being seen in the universe. They were all very scared and trying to find the source for safety. Brahma Dheva explained to them that this is due to the amazing effulgence of the pregnancy conceived by Dhithi. And she is going to deliver two horrible and terrible Asuraas. This is the beginning and the indication of what the universe would undergo under the command of those two Asura Kings. Then we would see the arrival of Sanathkumaaraas, the Maanasa Puthraas of Brahma Dheva, at Vaikuntta. When they were about to cross the last and final gate the two gatekeepers blocked or prevented them with

clubs and by words. The gatekeepers were cursed by Sanathkumaaraas. As soon as the gatekeepers were cursed their Master, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, appeared there. Please continue to read the magnanimous and divine form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as how Sanathkumaaraas see it and their proclamation of His glories and wonderful activities...]

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

प्राजापत्यं तु तत्तेजः परतेजोहनं दितिः ।
दधार वर्षाणि शतं शङ्कमाना सुरार्दनात् ॥ १ ॥

1

Praajaapathyam thu thaththejah parathejohanam Dhithih
Dheddhaara vaarshaani satham sankamaanaa suraardhdhanaath.

Dhithi, the daughter of Dheksha, bore and carried the most powerful and effulgent semen, of Kasyapa Muni who was noblest of the noble sages, in her womb for one hundred years knowing that the children born from the undefeatable semen could not be defeated by anyone in the world and they would conquer all the three worlds of the universe. Dhithi was aware that her sons would be the most ferocious Asuraas and would terrorize Dhevaas, Asuraas and Manushyaas. Dhithi was holding the semen in her womb for a long one hundred years for two reasons. Firstly, that the Dhevaas could harm and kill the young children as they are aware of the fact that when grown up these Asuraas are going to be undefeatable by anyone. Secondly, the children are going to be a threat to all the three worlds of the universe, and she wanted to contain it as long as she could.

लोके तेन हतालोके लोकपाला हतौजसः ।
न्यवेदयन् विश्वसृजे ध्वान्तव्यतिकरं दिशाम् ॥ २ ॥

2

Loke thena hathaaloke lokapaalaa hathaujasah

Nyevedhayan visvasrije ddhvaanthavyethikaram dhisaam.

The brilliance and effulgence of Sun and other Stars and other Global Luminaries were shunned down by the brilliance and effulgence emitted and spread from the semen Dhithi was carrying. The effulgence of the semen was so powerful that nobody could see anything around. Nobody could open their eyes because of pitch darkness everywhere around. None was able to figure out which is north or south or any directions. Even the Dhikpaalakaas of the gods of direction could not make out the directions. All the Dhevaas went to Sathyaloka and notified Brahma Dheva that the universe is spread with pitch darkness and prayed and worshipped him to save the universe from the hellish situation.

देवा ऊचुः

Dhevaa Oochu (Dhevaas or gods of heaven Said):

तम एतद्विभो वेत्थ संविग्ना यद्वयं भृशम् ।
न ह्यव्यक्तं भगवतः कालेनास्पृष्टवर्त्मनः ॥ ३॥

3

Thama ethadhvibho vethththa samvignaa yedhvayam bhrisam
Na hyavyektham Bhagawathah kaalenaasprishtavarthmanah.

Oh Pithaamaha! Oh the Noblest and the Greatest One! Oh Brahma Dheva! You are the Omniscient and have thorough knowledge of everything. The whole universe is now under pitch darkness. Don't you please see it? You have complete knowledge of what happened in the past and what is happening at present and what would happen in the future anywhere in this universe at any time. Your knowledge is far beyond the time. [This means Brahma Dheva could precisely predict what could happen in the future.] Therefore, we know very well that there is nothing which you are not aware of. But we do not know and have no idea what is happening and what would happen to us and to the universe in the future. We are very anxious, disturbed and frightened. We are seeking refuge at your feet. Please provide us with refuge and protect and safeguard us.

देवदेव जगद्धातर्लोकनाथशिखामणे ।

परेषामपरेषां त्वं भूतानामसि भाववित् ॥ ४॥

4

Dhevadheva, jegadhdhaatharllokanaatthasikhaamane!
Pareshaamapareshaam thvam bhoothaanaamasi bhaavavith.

Oh, the god of all gods! You are the most expert and the smartest in the creation of the universe. And you are the only one who has the knowhow to create the universe. You are the Lord of all subjects of the universe and hence called as Prejaapathi. Hey Prejaapathe! You are fully aware of what happened to our predecessors and what is happening to us now and what could happen to us in the future as well what would happen to our successors. You know everything about every one of every time.

नमो विज्ञानवीर्याय माययेदमुपेयुषे ।
गृहीतगुणभेदाय नमस्तेऽव्यक्तयोनये ॥ ५॥

5

Namo vijnjaanaveeryaaya maayayedhamupeyushe
Griheethagunabhedhaaya namstheavyekthayonaye.

Oh Brahma Dheva! We prostrate and worship you who have assumed this form as a playful game with the power of your own illusory-power with the combination of all pervading knowledge. You have accepted Passion as your dominant quality from the supreme God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. No one is aware from which womb you are born and hence you are called as AjnjaathaYoni. We are all ignorant and have no knowledge of anything about the universe and about your origin. We, the ignorant ones, worship, pray, prostrate and offer our obeisance to you.

ये त्वानन्येन भावेन भावयन्त्यात्मभावनम् ।
आत्मनि प्रोतभुवनं परं सदसदात्मकम् ॥ ६॥

6

Ye thvaananyena bhaavena bhaavayanthyaathmabhaavanam
Aathmani prothabhuvanam param sadhasadhaathmakam.

तेषां सुपक्वयोगानां जितश्वासेन्द्रियात्मनाम् ।
लब्धयुष्मत्प्रसादानां न कुतश्चित्पराभवः ॥ ७॥

7

Theshaam supakvayogaanaam jithasvaasendhriyaathmanaam
Lebdddhayushmathpresaadhaanaam na kuthaschith paraabhavah.

Oh Brahma Dheva! Our serious contemplations and analysis provided us the knowledge that this universe is beautifully chained within your soul. We also came to know the cause and the effect of this universe is none other than you. You are staying away and beyond this universe which you created and blessed the entities and elements of the universe with your power and energy. You are the creator of the universe. A true and steadfast devotee of you would be able to overcome the miseries and distresses of this material universe by properly controlling their breath, life energy and other material senses. True devotees would always be offering obeisance to you with a meditated and austere mind. They are called Matured Yogic Devotees. You would always be pleased and satisfied with your true devotees. They would never be affected by any type of fear from others as you would always be protecting them.

यस्य वाचा प्रजाः सर्वा गावस्तन्त्येव यन्त्रिताः ।
हरन्ति बलिमायत्तास्तस्मै मुख्याय ते नमः ॥ ८॥

8

Yesya vaachaa prejaassarvaa gaavasthanthyeva yenthrihaah
Haranthi belimaayaththaasthasmai mukhyaaya the namah.

You are properly controlling all the living entities, your subjects, of the universe as per the directions and stipulations in Vedhaas just like how the bulls are controlled by its owner with the rope tied to its nose. Your subjects are conducting Yaagaas and Yejnjaas and prayers to offer obeisance to you. We salute and prostrate you again and again.

स त्वं विधत्स्व शं भूमंस्तमसा लुप्तकर्मणाम् ।
अदभ्रदयया दृष्ट्या आपन्नानर्हसीक्षितुम् ॥ ९॥

Sa thvam viddhathsva sam bhoomamsthamasaa lupthakarmmanaam
Abhadhradhayayaa dhrishtyaa aapannaanarhaseekshithum.

Due to frightening pitch darkness everywhere around us we are unable to conduct even our daily routine affairs. Somehow you please remove our miseries and distresses we are now facing and provide us with some relief and consolation and self or soul comfort. We approached you with prayers to protect us. We all deserve your mercy and help in relieving us from these miseries of darkness.

एष देव दितेर्गर्भ ओजः काश्यपमर्षितम् ।
दिशस्तिमिरयन् सर्वा वर्धतेऽग्निरिवैधसि ॥ १० ॥

Esha dheva Dhithergerbha ojah Kaasypamarppitham
Dhisisthimirayan sarvvaa vardhddhatheagnirivaiddhasi.

The most powerful and effulgent semen, of Kasypa Prejaapthy, which is capable of shunning down the brilliance of the universe has been deposited into the womb of his wife Dhithi. That semen has formed into pregnancy and that pregnancy is now progressing and growing day by day like a huge fire of great deluge which drops the universe into pitch darkness.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

स प्रहस्य महाबाहो भगवान् शब्दगोचरः ।
प्रत्याचष्टात्मभूर्देवान् प्रीणन् रुचिरया गिरा ॥ ११ ॥

Sa prehasya, Mahaabaaho, Bhagawaan sabdhagocharah
Prethyaachashtaathma bhoordhdhevaan preenan ruchirayaa giraa.

Brahma Dheva, who is being described well in the Vedhaas and who is the embodiment of knowledge and who is the creator and lord of the universe was very well pleased and satisfied with the sweet and melodious glorification prayers by Dhevaas like Dhevendhra and others, with the intention of pacifying and consoling and soothing Dhevendhra and other Dhevaas started to speak like:

ब्रह्मोवाच

Brahmovaacha (Brahma Dheva Said):

मानसा मे सुता युष्मत्पूर्वजाः सनकादयः ।
चेरुर्विहायसा लोकाल्लोकेषु विगतस्पृहाः ॥ १२ ॥

12

Maanasaa me suthaa yushmath poorvvajaassanakaadhayah
Cherurvvihaayasaa lokaan lokeshu vigathasprihaah.

Hey Dhevaas! My sons, well-known as Sanathkumaaraas, have manifested purely from my mind without absolutely having any involvement of material elements who are also your predecessors being the first ever creations by me, have renounced all interests in this material world and were wandering around the universe through sky paths.

त एकदा भगवतो वैकुण्ठस्यामलात्मनः ।
ययुर्वैकुण्ठनिलयं सर्वलोकनमस्कृतम् ॥ १३ ॥

13

Tha ekadhaa Bhagawatho Vaikunttasyaamalaathmanah
YeyurVaikunttanilayam sarvvalokanamaskritham.

Once Sanathkumaaraas went to Vaikuntta, the abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the embodiment of purest and divinest mind and who is also known as Hari among innumerable other names, which is being saluted and revered by all the

universes and also which is the noblest of all noble and the divinest of all divine places.

वसन्ति यत्र पुरुषाः सर्वे वैकुण्ठमूर्तयः ।
येऽनिमित्तनिमित्तेन धर्मेणाराधयन् हरिम् ॥ १४॥

14

Vasanthi yethra purushaassarvve Vaikunttamoorththayah
Yeaniththanimiththena ddharmmenaaraaddhayan Harim.

Vaikuntta is the divinest planet above and beyond all the universes where admission is restricted strictly for the divinest votaries of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. In Vaikunta all the inmates who are all Upaasakaas or Votaries and Paarshadhaas or Associates of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan also assume the form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and look exactly like Lord of Vaikuntta who Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme, Primordial, Primary and Transcendental Personality. All those Votaries and Associates of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would always be chanting the “NAARAAYANA MANTHRA” or the hymns of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan which is “OM NAMO BHAGAWATHE VAASUDHEVAAYAH” continuously and eternally without any interruption because they are all the staunchest of staunchest and most steadfast devotees of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

यत्र चाद्यः पुमानास्ते भगवान् शब्दगोचरः ।
सत्त्वं विष्टभ्य विरजं स्वानां नो मृडयन् वृषः ॥ १५॥

15

Yethra chaadhyah pumaanaasthe Bhagawaan sabdhagocharah
Saththvam vishtabhya virajam svaanaam no mridayan vrishah.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Primordial and First Personality. He is invisible to others. He is the embodiment of Sabdha Brahma and can be identified by or through sound only. He is the embodiment of uncontaminated and pure mode of quality and known as

Sudhddha Saththwa Moorththy. Vaikuntta is the abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is very keenly alert and interested and always ready to fulfill and satisfy any needs and requirements and wishes of his associates and servants like us, Brahma Dheva, Sanathkumaaraas, etc. And Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would always be present and available at His divine abode of Vaikuntta.

यत्र नैःश्रेयसं नाम वनं कामदुर्वैर्द्रुमैः ।
सर्वर्तुश्रीभिर्विभ्राजत्कैवल्यमिव मूर्तिमत् ॥ १६॥

16

Yethra naihsreyasam naama vanam kaamadhughairdhrumaih
Sarvvarththusreebhirvibhraajath kaivalyamiva moorththimath.

Vaikuntta, the abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, is filled with thick growth of infinite number of trees, plants, wines, bushes, herbs, etc. which have very colorful and most attractive leaves and flowers and tasty fruits in every season and throughout the year. Vaikuntta incorporates multitudes of different worlds in which innumerable different types of living and non-living entities inhabit. Vaikuntta has innumerable parks and gardens all over and it always enlivens as the ultimate embodiment of the place of Moksha or Kaivalya or Salvation which means anyone who is fortunate to get admission to step into Vaikuntta he or she is ensured of Moksha.

वैमानिकाः सललनाश्चरितानि यत्र
गायन्ति यत्र शमलक्षपणानि भर्तुः ।
अन्तर्जलेऽनुविकसन्मधुमाधवीनां
गन्धेन खण्डितधियोऽप्यनिलं क्षिपन्तः ॥ १७॥

17

VaimaanikaassalelanaasHarithaani yethra
Gaayanthi lokasamalakshepanaani bharththuh
Antharjjeleanuvikasanmaddhumaaddhaveenaam
Genddhena khandithaddhiyoapyanilam kshipanthah.

Vaikuntta is the divine planet in which all the inhabitants always travel in their airplanes accompanied with their most attractive and beautiful damsel wives and consorts singing the glories and describing the wonderful deeds of the Universal Master, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. And while singing the glories of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan they would never divert their attention though they would comfortably be embraced by the breeze coming from the fragrant flowers which would entice any material being to be engaged romantically. [Here the Associates or Paarshadhaas have all renounced material interest and therefore no material luxury would affect them under any conditions.]

पारावतान्यभृतसारसचक्रवाक-
दात्यूहहंसशुकतित्तिरिबर्हिणां यः ।
कोलाहलो विरमतेऽचिरमात्रमुच्चैः
भृङ्गाधिपे हरिकथामिव गायमाने ॥ १८॥

18

Paraavathaanyabhrithasaarasachakravaaka-
Dhaathyoohahamsasukathiththiriberhinaam yah
Kolaahalo viramtheachiramaathraamuchchair-
Bhringgaaddhipe Harikatthaamiva gaayamaane.

Hey Dhevaas! In Vaikuntta the birds like doves, water-fowls, hornbills, swans, parrots, peacocks, cranes, herons, kites, kingfishers, cuckoos, pigeons, etc. would temporarily stop singing and chirping to listen to the divine songs glorifying Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan sung by His Paarshadhaas.

मन्दारकुन्दकुरबोत्पलचम्पकार्ण-
पुन्नागनागबकुलाम्बुजपारिजाताः ।
गन्धेऽर्चिते तुलसिकाभरणेन तस्या
यस्मिंस्तपः सुमनसो बहु मानयन्ति ॥ १९॥

19

Mandhaarakundhakurabothpalachampakaarnna-
Punnaaganaagabekulaambujapaarijaathaah
Genddhearchchithe thulasikaabharanena thasyaa
Yesmimsthapassumanasso behu maanayanthi.

All the most colorful, beautiful, attractive and fragrant flowers like Mandhaara, Paarijaatha, Kundha, Kuramba, Punnaaga, Naaga, Bekala, Ambuja, Chembaka, other huge trees and vines with flowers and fruits salute in front of Thulasi or Basil flower because the garlands of Thulasi flowers are always worn by Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in Vaikuntta, and hence supreme transcendental divinity has been showered into it.

यत्सङ्कुलं हरिपदानतिमात्रदृष्टै-
वैदूर्यमारकतहेममयैर्विमानैः ।
येषां बृहत्कटितटाः स्मितशोभिमुख्यः
कृष्णात्मनां न रज आदधुरुत्स्मयाद्यैः ॥ २० ॥

20

Yethsankulam Haripadhaanathimaathradhrishtai-
RvVaidooryamaarakathahemamayairvimaanaih
Yeshaam brihathkatithataah smithasobhimukhyah
Krishnaathmanaam na reja aadhaddhuruth smayaadhyaih.

In Vishnu Padham or Vaikunttam the Associates and Devotees of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would be travelling in transcendental ecstasy of luxury and comfort on their airplanes made up of shining yellow metal or gold embossed with diamonds, emeralds, pearls and other precious stones and jewelries and accompanied by their beautiful and attractive and charming consorts of perfect shapes with large hips and sharp bosoms and smiling faces. But those Vishnu Paarshadhaas can never be enticed by any such material beauties because their minds and hearts could not be moved even a bit as they are fully immersed in transcendence and divinity and steadfast austerity to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

श्री रूपिणी कृणयती चरणारविन्दं
लीलाम्बुजेन हरिसद्गनि मुक्तदोषा ।

संलक्ष्यते स्फटिककुड्य उपेतहेम्नि
सम्मार्जतीव यदनुग्रहणेऽन्ययत्नः ॥ २१ ॥

21

Sreeroopinee kvanayathee charanaaravindham
Leelaambujena Harisdhmani mukthadhoshaa
Samlekshyathe spatikakudya upethahemni
Sammarijathee va yedhanugrehenaanyayethnah.

We are all trying very hard just to have a mental vision and blessings of Goddess Sri Mahaalakshmi Dhevi who is the pure embodiment of prosperity and auspiciousness of the universe. But that Goddess Sri Mahaalakshmi Dhevi is always available in Vaikuntta the abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and is waiting patiently there for the opportunity to embrace and pat and massage the feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. The divine and blissful happiness she derives in executing her responsibility is incomparable and therefore she never even leaves Vaikuntta for a moment even to bless and provide boons to her staunchest devotees. Those ladies who are consorts of the Vishnu Paarshadhaas are also as fortunate and transcendental as Goddess Sri Maha Lakshmi Dhevi. But what do they do in Vaikuntta? We see that they are moving around in Vaikuntta to sweep and clean the marble walls and floors there with their beautiful silk dresses with the same soft and smooth hands which they used to softly touch on the divine lotus flowers of Vaikuntta.

वापीषु विद्रुमतटास्वमलामृताप्सु
प्रेष्यान्विता निजवने तुलसीभिरीशम् ।
अभ्यर्चती स्वलकमुन्नसमीक्ष्य वक्त्र-
मुच्छेषितं भगवतेत्यमताङ्ग यच्छ्रीः ॥ २२ ॥

22

Vaapeeshu vidhrumathataasvamalaamrithaapsu
Preshyaanvithaa nijavane thulaseebhirEesam
Abhyarchchathee svalakamunnasameekshyavakthra-
Muchccheshitham Bhagawathethyamathaangga yechcchreeh.

Goddess Sri Maha Lakshmi is the embodiment of prosperity, beauty, enchantment, auspiciousness and wealth. Her beauty and enchantment are always reflected in the pure and clear blue water of the eternal ocean. While she blissfully and divinely enjoys the beauty and enchanting charm of her face with curly hair hanging lazily on her forehead and with long nose and bluish black long eyes like those of the petals of lotus flower, she would think that she became so divinely beautiful because of the sweet kisses showered on her face by her consort Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan whose abode is Vaikuntta. And therefore, she would be offering worship with flowers and leaves of Thulasi along with her divine maid associates.

यन्न ब्रजन्त्यघभिदो रचनानुवादात्
शृण्वन्ति येऽन्यविषयाः कुकथा मतिघ्नीः ।
यास्तु श्रुता हतभगैर्नृभिरात्तसारा-
स्तांस्तान् क्षिपन्त्यशरणेषु तमःसु हन्त ॥ २३॥

23

Yenna vrajanthyaghabhidho rechanaanuvaadhaa-
Chcchrinvanthi yeanyavishayaah kukatthaa mathighneeh
Yaasthu sruthaa hathabhagairnribhiraaththasaaraa-
Sthaamsthaan kshipanthyasaraneshu thamassu hantha.

The divine feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is always at His abode of Vaikuntta can never be approached to any nearby proximity by those who are maligned with evil thoughts and deeds. Those evil and devilish Asuraas with dominance of Thamo Guna would never get an opportunity to get admission into any nearby planets of Vaikunttam, the most divine abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Only those who can become subject of divine blessings of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with Saththwa Guna can think of reaching the transcendental Vaikunttam.

येऽभ्यर्थितामपि च नो नृगतिं प्रपन्नाः
ज्ञानं च तत्त्वविषयं सह धर्मं यत्र ।
नाराधनं भगवतो वितरन्त्यमुष्य

Yeabhyarththithaamapi cha no nrigethim prepannaa
Jnjaanam cha thaththvavishayam sahaddharmma yethra
Naaraaddhanam Bhagawatho vitharanthamushya
Sammohithaa vithathayaa betha maayayaa the.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment of virtues and righteousness. All the Dhevaas are trying their best to have a clear understanding of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is beyond His own illusory power. Dhevaas are trying to know what Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is. Dhevaas are trying to understand who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan? Human beings are the most fortunate because they have the opportunity to worship and pray and conduct Yaagaas and Yejnjaas to appease and obtain the blessings of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who has overpowered material senses and who is known as Hrisheekesa, and ultimately attain His abode of Vaikuntta. Therefore, the Dhevaas wish to be born in the species of mankind. Those people who are fortunate to be born as a human being if they still do not worship and offer obeisance to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan then their lives are to be considered as futile and total waste.

यच्च ब्रजन्त्यनिमिषामृषभानुवृत्त्या
दूरे यमा ह्युपरि नः स्पृहणीयशीलाः ।
भर्तुर्मिथः सुयशसः कथनानुराग-
वैक्लव्यबाष्पकलया पुलकीकृताङ्गाः ॥ २५॥

Yechcha vrajanthyanimishaamrishabhaanuvrithyaa
Dhooreyamaa hyupari nah sprihaneeyaseelaah
Bharththurmmithhassuyesasah katthaanuraaga-
Vaiklevyabaashpakalayaa pulakeekrithaangaah

By repeating the glories of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the supreme transcendental Godhead and lord of all

Dhevaas, the material pride can easily be eliminated. And those who do so would reach Vaikuntta, the abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, which is far superior and far above Swarggaloka where you, Dhevaas, are living and even above Sathyaloka, where we are located now. Sanathkumaaraas have gone with ardent desire and wish to reach that Vaikuntta. After reaching Vaikuntta they would be singing the glories of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan loudly with the ecstasy of devotional and blissful happiness. They would reach Vishnu Padham or Vaikunttam with horripilation with the ecstasy of listening to and singing the glories and having the opportunity to see and touch at the lotus feet of Supreme, Primordial, Primary and Transcendental Personality of Godhead who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. [Brahmadheva is referring here about Sanathkumaaraas.]

तद्विश्वगुर्वधिकृतं भुवनैकवन्द्यं
दिव्यं विचित्रविबुधाग्रविमानशोचिः ।
आपुः परां मुदमपूर्वमुपेत्य योग-
मायाबलेन मुनयस्तदथो विकुण्ठम् ॥ २६॥

26

Thadhvisvagurvaddhikritham bhuvanaikavandhyam
Dhivyam vichithravibuddhaagryavimaanasochih
Aapuh paraam mudhamapoorvvamupethya yoga-
Maayaabelena munayasthadhattho vikunttam.

When Sanathkumaaraas reached the noblest of the noblest planet, Vaikuntta, which was very effortlessly manifested by the universal preceptor and the universal architect Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, they were blissfully pleased. All over the atmosphere of Vaikuntta they noticed innumerable heavenly air-chariots hovering around. The Vishnu Padham of Vaikuntta is always being worshipped by all divine sages, dhevaas, Brahmadheva, Siva and each and every species of the universe. No one is capable of explaining the immense happiness erupted in the minds and hearts of the noblest and divinest sages, Sanathkumaaraas. There is none who is equal and or who can be compared to Sanathkumaaraas, especially in respect of steadfast divinity to Supreme, Primordial and Primary First Personality of Godhead who is Lord

Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the ultimate embodiment of Pure and Divine Transcendentalism.

तस्मिन्नतीत्य मुनयः षडसज्जमानाः
कक्षाः समानवयसावथ सप्तमायाम् ।
देवावचक्षत गृहीतगदौ परार्ध्य-
केयूरकुण्डलकिरीटविटङ्कवेषौ ॥ २७॥

27

Thasminnatheethya munayah shadasajjamaanaah
Kakshaassamaanavayasaavattha saphamaayaam
Dhevaavachakshatha griheethagedhau paraardhddhya-
Keyoorakundalakireetavitankaveshaau.

Sanathkumaaraas who were totally renounced any material interest did not pay any attention at all to the divine beauty of the atmosphere with magnificent decorations and illuminations at Vaikuntta and also, they were not astonished or amused and did not enjoy them. They had only one target and that was to meet the Universal Preceptor, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is my [Brahma Dheva's] creator and master. They crossed one after another six walls through the entrance gates and reached the seventh gate which is the last one. There they noticed two persons of the same age and size standing at the gate as the gatekeepers or doormen. [They are Jaya and Vijaya.] They both were armed with huge maces or clubs in their hands. They both were adorned by beautiful and shining jewelries and were wearing shining ear studs of gold embossed with emeralds. They both were wearing glittering crowns embossed with diamonds, emeralds, sapphires and other precious stones. They both were immortal and would never be getting grayed or aged.

मत्तद्विरेफवनमालिकया निवीतौ
विन्यस्तयासितचतुष्टयबाहुमध्ये ।
वक्त्रं भ्रुवा कुटिलया स्फुटनिर्गमाभ्यां
रक्तेक्षणेन च मनाग्रभसं दधानौ ॥ २८॥

28

Maththadvirephavanamaalikayaa niveethau
Vinyasthayaasithachathushtayabaahumadhddhye
Vakthram bhruvaa kutilayaasphutanirggemaabhyaam
Rekthekshanena cha manaagrabhasam dheddhaanau.

They both had four long and blue hands each. They were wearing beautiful garlands of wildflowers hanging on their necks in between their arms. As the flowers were ever fresh with sweet fragrance, bees were hovering around producing musical sounds as if they were intoxicated after drinking an abundance of honey. Their eyes were curved and crooked and projected out and looked very reddish in color. Their noses were expanded and very widely opened. They were breathing very heavily. They were inconsiderate to Sanathkumaaraas who were at the door. From the way and the look of the doormen Sanathkumaaraas immediately and very correctly determined that they were agitated and angry.

द्वार्येतयोर्निविविशुर्मिषतोरपृष्ट्वा
पूर्वा यथा पुरटवज्रकपाटिका याः ।
सर्वत्र तेऽविषमया मुनयः स्वदृष्ट्या
ये सञ्चरन्त्यविहता विगताभिश्ङ्काः ॥ २९॥

29

Dhvaaryethayorannivivisurmmishathoraprishtvaa
Poorvvaa yetthaa puratavajrakapaatika yaah
Sarvvathra theavishamayaa munayah svadhrishtyaa
Yea sanjchanthyavihathaa vigethaabhisankaah.

Sanathkumaaraas are divine transcendental Yogees who were travelling freely at any place of any planet at any time without having any distinction or separation of one from another. And just like how freely they passed over or crossed the other six outside gates of the walls which all are constructed of gold and diamonds and decorated beautifully with jewelries and precious stones, passed the seventh door also without asking or waiting for even half a moment with no hesitation or apprehension at all.

तान् वीक्ष्य वातरशनांश्चतुरः कुमारान्

वृद्धान् दशार्धवयसो विदितात्मतत्त्वान् ।
वेत्रेण चास्खलयतामतदर्हणांस्तौ
तेजो विहस्य भगवत्प्रतिकूलशीलौ ॥ ३० ॥

30

Thaan veekshya vaatharesanaamschathurah Kumaaraan
Vridhddhaan dhesaardhddhavayaso vidhithathmathaththvaan
Vethrena chaaskhalayathaamathadharhanaamsthau
Thejo vihasya Bhagawatha prethikoolaseelau.

Though Sanathkumaaraas are the oldest of the creations as they are formed as embodiments of ultimate knowledge they always look like five-year-old boys. [The age of five year is eternal for them. They would never grow any more or grow down any less.] They are as effulgent and brilliant as millions and millions of suns as enlightenment of knowledge are revolving around them. They do not wear any dresses and do not cover their bodies. When those naked and very young-looking boys crossed the door the doormen or the gatekeepers stopped them from entering inside both by words as well as by using the clubs though Sanathkumaaraas did not deserve to be blocked by the doormen like that. [This means the doormen asked Sanathkumaaraas to “Stop” and blocked them with clubs.] Why did the doormen do so? Because they were not as enlightened or as refined mentally and elevated intellectually to be the doormen of their Lord or Master, Achyutha meaning the one who is immortal and eternal or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who is inside the palatial abode of Vaikuntta.

ताभ्यां मिषत्स्वनिमिषेषु निषिध्यमानाः
स्वर्हत्तमा ह्यपि हरेः प्रतिहारपाभ्याम् ।
ऊचुस्सुहृत्तमदिदृक्षितभङ्ग ईषत्
कामानुजेन सहसा त उपप्लुताक्षाः ॥ ३१ ॥

31

Thaabhyaam mishathsvanimisheshu nishidhddhyamaanaah
Svarhaththamaa hyapi Hareh prethihaarapaabhyaam
Oochussuriththamadhidhrikshithabhangga eeshathe-
Kaamaanujena sahasaa tha upapluthaakshaah.

As Sanathkumaaraas were going to see Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with ardent desire and steadfast devotion it was impudent and defiance on the part of the doormen to block them, especially, when all the Dhevaas and the Vishnu Paarshadhaas were looking for this action from the sky. Therefore, Sanathkumaaraas reflected a bit of sparkles of anger in their eyes and spoke the curse words as follows:

मुनय ऊचुः

Munaya Oochuh (The Sages or Sanathkumaaraas Spoke or Cursed):

को वामिहैत्य भगवत्परिचर्ययोच्चैः
तद्धर्मिणां निवसतां विषमः स्वभावः ।
तस्मिन् प्रशान्तपुरुषे गतविग्रहे वां
को वाऽऽत्मवत्कुहकयोः परिशङ्कनीयः ॥ ३२॥

32

“Ko vaamihaihya Bhagawath paricharyayochchai-
Sthadhdharmminaam nivasathaam vishamah svabhaavah
Thasmin presanthapurushhe gethavigrahe vaam
Ko vaaaathmavath kuhakayoh parisankaneeyah”

“You had the opportunity to serve the lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan for a very long time continuously without any interruption as His Paarshadhaas and that is why you have been elevated to the divinest position as His gatekeepers or doormen. Despite the envious and coveted and divinest chance you had, what is the reason for you not to possess the essential Sathwa Guna or Quality of Virtues which go with the position you are holding? Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan does not have enmity with anyone. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment of peace and tolerance. In that case, why should the visitors who come to Vaikuntta to see Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan be stopped by the doormen? Your action is despicable because your minds and hearts are corrupted with malicious intentions and inferior qualities of Rejo Guna or Thamo Guna. And because of that you consider all others also as

yourselves with corrupted and malicious minds and hearts. It is just like all evil people thinking that all others are also evil like them.”

न ह्यन्तरं भगवतीह समस्तकुक्षा-
वात्मानमात्मनि नभो नभसीव धीराः ।
पश्यन्ति यत्र युवयोः सुरलिङ्गिनोः किं
व्युत्पादितं ह्युदरभेदि भयं यतोऽस्य ॥ ३३ ॥

33

“Na hyantharam Bhagawatheeha samasthakukshaa-
VAathmaanamaathmani nabho nabhaseeva ddheeraah
Pasyanthi yethra yuvayossuralingginoh kim
Vyuthpaadhitham hyudharabhedhi bhayam yethosya.”

“Those who have transcendental knowledge would understand the greatness, nobility and divinity of Mukundha who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who contains the whole universe within his abdomen and assumed the magnificent Cosmic Form or Viswa Roopam and enlivens in the minds and hearts of the most transcendental divine Sages and Rishies. And such transcendental divine sages would be able to see that there is absolutely no difference between their souls and the souls of others and that is called as Paramaathma Thatththvam or Philosophy of Ultimate Brahmam. They will always see their souls and the souls of others are one and the same without any distinction. It is just similar to that we could see a portion of the sky and another portion of the sky as one and the same. But here now you are standing as the gatekeepers with a corrupted mind of material modes of nature and are proud and egoistic of your material body. That ego has created a sense of fear and the feeling of duality in our mind and your action was out of that fear consciousness. [Here Sanathkumaaraas are establishing that ego in the mind of the gatekeepers forced them to think these young boys are unwanted intruders and hence stopped them from going and seeing Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.]”

तद्वाममुष्य परमस्य विकुण्ठ भर्तुः
कर्तुं प्रकृष्टमिह धीमहि मन्दधीभ्याम् ।
लोकानितो ब्रजतमन्तरभावदृष्ट्या

“Thadhvaamamushya paramasya vikuntabharththuh
Karththum prekrishtamiha ddheemahi mandhaddheebhyaam
Lokaanitho vrejathamantharabhaavadhrishtyaa
Paapeeyasasthreya ime ripavoasya yethra.”

“Therefore, we now wish to bring prosperity, auspiciousness and virtues to Vaikuntta, the abode of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan by imposing appropriate punishment to the evil minded and retarded gatekeepers, contaminated with malicious ego and pride, of this most auspicious and divine Vaikuntta. Therefore, let you, with your evil and egoistic mindset, be gone to an evil and sinful material world of duality where all the three malicious modes of nature like Kaama meaning greedy desire, Kroddha meaning anger and Lobham meaning covetousness or avarice are prevailing. Please listen that is what is going to happen to you both.”

तेषामितीरितमुभाववधार्य घोरं
तं ब्रह्मदण्डमनिवारणमस्त्रपूगैः ।
सद्यो हरेरनुचरावुरुबिभ्यतस्तत्
पादग्रहावपततामतिकातरेण ॥ ३५॥

Theshaamitheerithamubhaavavaddhaarya ghoram
Tham Brahmahendamanivaaranamasthrapoogaih
Sadhyo Hareranucharaavuru bhibhyathasthath
Paadhagrehaavapathathaamathikaatharena.

When both gatekeepers of Vaikuntta heard the horrible and most terrifying curse words from the divinest of the divine sages like that they were sure that they have been inflicted by the curse or “Brahmin Saapa” and it cannot be prevented by might or power or by weapons. They were afraid, fearful and sorrowful. They prostrated at the feet of Sanathkumaaraas and requested for mercy and compassion and spoke like:

भूयादघोनि भगवद्धिरकारि दण्डो
यो नौ हरेत सुरहेलनमप्यशेषम् ।
मा वोऽनुतापकलया भगवत्स्मृतिघ्नो
मोहो भवेदिह तु नौ व्रजतोरधोऽधः ॥ ३६॥

36

Bhooyaadhaghoni Bhagawadhbirakaari dhendo
Yo nau Haretha surahelanamapyasesham
Maa voanuthaapakalayaa Bhagawath smrithighno
Moho Bhawedhiha thu nau vrejathoraddhoaddhah.

Oh, the noblest and divinest Sages! There is absolutely nothing wrong in imposing horrible punishment or curse for the unpardonable evil crime of ignorance we committed. We deserve to be punished like this. There is no doubt about it. In the future we would never ever commit such a despicable crime of evil to any Dhevaas and or Rishees. This is a lesson for us. But still, we humbly request your good selves to have a little bit of mercy and compassion on us as we are truly repenting on our crime. Therefore, please provide us with blessing and boon so that we would and could always be remembering our Master, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Not even for a fraction of a moment our mind and heart should forget our Master, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. We pray for your blessing for that.

एवं तदैव भगवानरविन्दनाभः
स्वानां विबुध्य सदतिक्रममार्यहृद्यः ।
तस्मिन्ययौ परमहंसमहामुनीनां
अन्वेषणीयचरणौ चलयन् सह श्रीः ॥ ३७॥

37

Evam thadhaiva Bhagawaanaravindhanaabhah
Svaanaam vibudhddhya sadhathikremamaaryahridhyah
Thasmin yeyau paramahamsamahaamuneenaa-
MANveshaneeyacharanau chalayan sahasreeh.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the essence and embodiment of Minds and Hearts of the Universe and also known as Padmanaabha because the lotus, in which Brahma Dheva was created, was manifested from his naval portion knew that His associates or attendants or servants have acted with egoistic abstinence towards the divinest of divine Sages, Sanathkumaaraas. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was very anxious and worried about the sinful action of His gatekeepers. With that in mind Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan slowly arrived to the Eastern doorsteps where these unfortunate and untoward occurrences took place by slowly moving His lotus feet which were most charming and attractive and enticing, which Sanathkumaaraas were longing and came to Vaikunta to have a look. The noblest and divinest Sanathkumaaraas were searching and trying to find those lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. That was their sole aim and purpose of life and then to be at the service of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan at His lotus feet.

तं त्वागतं प्रतिहृतौपयिकं स्वपुम्भिः
तेऽचक्षताक्षविषयं स्वसमाधिभाग्यम् ।
हंसश्रियोर्व्यजनयोः शिववायुलोल-
च्छुभ्रातपत्रशशिकेसरशीकराम्बुम् ॥ ३८॥

38

Tham thvaagetham prethihrithaupayikam svapumbhi-
Stheachakshethaakshavishayam svasamaaddhibhaagyam
Hamsasriyovryejanayossivavaayulola-
Chcchubhraathapathrasasikesaraseekaraambum.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was accompanied and followed by his Associates, always ready for any services to their Master, holding feather fans or Chaamara, Umbrella or Cchathra and other decorations. Associates of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan were fanning him with the Chaamaraas which were as pure and white and effulgent as the divine swans. Due to the soft and smooth breeze of the Chaamaraas the pearls on the garlands of the umbrella were softly moving and touching each other and producing divine sounds of music as if they were rhythmically worshipping their Master, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Also, those movements of the

pearls were looking like the white nectar drops or dew drops or snow drops hanging and falling from the sky in the white full moon night. So far Sanathkumaaraas had only the view of their divinest Master, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, in their mind and heart in trance. Now they are blissfully fortunate to have a view of the most Transcendental and Primordial and Primary Supreme Personality of GodHead, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, in front of their eyes.

कृत्स्नप्रसादसुमुखं स्पृहणीयधाम-
स्नेहावलोककलया हृदि संस्पृशन्तम् ।
श्यामे पृथावुरसि शोभितया श्रियास्व-
श्रूडामणिं सुभगयन्तमिवात्मधिष्ण्यम् ॥ ३९॥

39

Krithsnapresaadhasumukham sprihaneeyaddhaama-
Snehaavalokakalayaa hridhi samsprisantham
Syaame pritthaavurasi sobhithayaa sriyaa sva-
SChoodaamanim subhagayanthamivaathmaddhishnyam.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment and capable of providing blessings and boons to His devotees. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the dominance of Sathwa Guna or the mode of nature of Pure Virtue as the dominant quality. The smile and expression on the face of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan itself is a blessing and benediction of prosperity and auspiciousness to His devotees. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan can and will attract the minds and hearts of all His devotees with affectionate and loving and compassionate and kind looks. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan glorifies Vaikuntta as the most effulgent planet with His magnanimous presence. And because of the divine presence of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan the effulgence and brilliance of Vaikuntta always stands out far above all the Heavenly planets like Swargaloka, Sathyaloka, Maharlloka, etc.

पीतांशुके पृथु नितम्बिनि विस्फुरन्त्या
काञ्चालिभिर्विरुतया वनमालया च ।

वल्गुप्रकोष्ठवलयं विनतासुतांसे
विन्यस्तहस्तमितरेण धुनानमब्जम् ॥ ४०॥

40

Peethaamsuke prithhunithambini visphuranthyaa
Kaanjchyaalibhirvviruthayaa vanamaalayaa cha
Valguprekoshttavalayam Vinathaasuthaamse
Vinyasthahasthamitharena ddhunaanamabjam.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was wearing a bright golden girdle above his silk yellow dress covering his large hip area. That golden girdle was brilliant and shining like rising suns. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan had His right hand, which was beautifully and charmingly adorned with many golden bangles, placed on the shoulder of Garuda Bhagawaan. Garuda Bhagawaan is the son of Vinitha and hence called as Vainatheya and is the king of all the birds. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was playfully and charmingly moving His left hand in which He was holding and twirling fresh lotus flowers with sweet fragrance. Due to the sweet fragrance from the lotus flowers and other wildflower garlands beetles were humming sweetly and melodiously and flying around and when they sit on the flowers to suck the honey they look like studs of the flowers.

विद्युत्क्षिपन् मकरकुण्डलमण्डनार्ह-
गण्डस्थलोन्नसमुखं मणिमत्किरीटम् ।
दोर्दण्डषण्डविवरे हरता परार्ध्य-
हारेण कन्धरगतेन च कौस्तुभेन ॥ ४१॥

41

Vidhyuthkshipanmakarakundalamandanaarha-
Gendastthalonnasamukham manimathkireetam
Dhordhdhendashandavivare harathaa paraardhddhya-
Haarena kanddharagathena cha kausthubhena.

अत्रोपसृष्टमिति चोत्स्मितमिन्दिरायाः

स्वानां धिया विरचितं बहु सौष्ठवाढ्यम् ।
मह्यं भवस्य भवतां च भजन्तमङ्गं
नेमुर्निरीक्ष्य न वितृप्तदृशो मुदा कैः ॥ ४२॥

42

Athropasrishtamithi chothsmithamIndhiraayaah
Svaanaam ddhiyaa virachitham behusausstavaaddyam
Mahyam bhavasya bhavathaam cha bhajanthamanggam
Nemurnnireekshya navithripthadhriso mudhaa kaih.

The beauty and charm and brilliance of the neck of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was even shunning away the brilliance of lightning due to the glittering and shining of the emerald ear studs He was wearing and hanging over His neck. His pretty and long nose was in the shape of an alligator. [According to poetic imagination alligator shaped nose is the most beautiful and most perfect.] Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is very charmingly adorned with the locket of Kausthubha Diamond and Jewels which lies in between His two arms just below the neck on His broad chest. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is also wearing a long chain of pearls and jewels all the way from neck to His abdomen. It may appear that the divine beauty and charm and effulgence of Goddess Sri Maha Lakshmi or Indhira Dhevi would shy out and be neglected and that could be the reason why she is always hiding inside the heart of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and seek solace and support from His heart. Goddess Sri Maha Lakshmi is seeking solace and support from the same divine heart of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan which provides solace and supports and grant and fulfill wishes to me [Brahma Dheva], Lord Sri Maha Dheva, all of you the Dhevaas and all the transcendental sages and Rishees and of course to anyone who worship and offer obeisance to Him. The heart of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment of beauty, charm and capable of fulfilling all the wishes of His devotees. The eyes of Sanathkumaaraas were not at all contented and satisfied by looking and seeing the most Divine Form of the most Transcendental Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Therefore, they just stood there looking with open eyes without even

closing it at that divinest Form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

तस्यारविन्दनयनस्य पदारविन्द-
किञ्जल्कमिश्रतुलसीमकरन्दवायुः ।
अन्तर्गतः स्वविवरेण चकार तेषां
सङ्क्षोभमक्षरजुषामपि चित्ततन्वोः ॥ ४३ ॥

43

Thasyaaravindhanayanasya padhaaravindha-
Kinjjalkamisrathulaseemakarandhavaayuh
Antharggethah svavivarena chakaara theshaam
Samkshobhamaksharajushaamapi chiththathanvoh.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is with long and beautiful eyes as the petals of lotus flower. Lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan were spread with flowers of Tulasi or Basel, filaments of lotus flowers and the nectar of Makarandha or Jasmine. And the divine aroma coming from those flowers on the lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan entered through the nostrils of Sanathkumaaraas. Though Sanathkumaaraas are impersonal of any modes of material nature as they are purely transcendental, they could sense and feel and enjoy the transcendental divinity of the aroma that came from the nectar of flowers from the lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. And their minds and hearts were blissfully happy and enjoyed the ecstasy of supreme divinity. They were Soul-Realized and completely liberated from any and all material modes of nature.

ते वा अमुष्य वदनासितपद्मकोश-
मुद्रीक्ष्य सुन्दरतराधरकुन्दहासम् ।
लब्धाशिषः पुनरवेक्ष्य तदीयमङ्घ्रि-
द्वन्द्वं नखारुणमणिश्रयणं निदध्युः ॥ ४४ ॥

44

The vaa amushya vadhanaasithapadhmakosa-

MUdhveekshya sundharatharaaddharakundhahaasam
Lebddhaasishah punaravekshya thadheeyamangghri-
Dhvandhvam nakhaarunamanisreyanam nidhadhddhyuh.

Sanathkumaaraas were blissfully and divinely rapture as they found their lives meaningful and satisfied because they were able to enjoy the divinely charming smile coming from the slightly opened reddish lips from the most effulgent and brilliant face of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Sanathkumaaraas were in transcendental ecstasy as ultimately, they not only reached Vaikuntta but also were able to see Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Sanathkumaaraas thought for sure that they were able to achieve all their life wishes and were able to accomplish the purpose of their lives. Sanathkumaaraas thought that they have nothing else to be achieved and or to be accomplished in life. In spite of that they concentrated their attention meditatively on the most beautiful and charmingly attractive and enticingly divine feet and the pearls and diamonds like shining nails on them and worshiped and offered obeisance in their mind to the ultimate Supreme God Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

पुंसां गतिं मृगयतामिह योगमार्गैः
ध्यानास्पदं बहु मतं नयनाभिरामम् ।
पौंस्रं वपुर्दर्शयानमनन्यसिद्धै-
रौत्पत्तिकैः समगृणन् युतमष्टभोगैः ॥ ४५ ॥

45

Pumsaam gethim mrigayathaamiha yogamaarggaih
Ddhyaanaaspadham behumatham nayanaabhiraamam
Pausnama vapurdhdhersayaanamananyasidhddhai-
RAuthpaththikaissamagrinan yuthamashtabhogaih.

Sanathkumaaraas worshipped and prayed and offered mental adoration to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with concentrated and meditative mind and enjoyed blissful ecstasy of trance. Sanathkumaaraas were fortunate to see Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan Whose divine Form was the provider of blissful happiness and ultimate rapture to the fortunate viewers. The divine Form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is a wishful treat for the eyes of those who

are fortunate to view It. The divine Form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the objective subject of meditation for all those who undertake the Yogic Path or Yoga-Nishtta. The divine Form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan which is the embodiment of Ashta Aiswaryaas or the Eight-fold Prosperities like Anima, Mahima, ... etc. would never be able to be seen by any other creations other than Sanathkumaaraas. Sanathkumaaraas continued to worship and pray meditatively the divine Form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan which is the Cosmic Form or the Viraat Roopam.

कुमारा ऊचुः

Kumaara Oochuh (Sanathkumaaraas Spoke):

योऽन्तर्हितो हृदि गतोऽपि दुरात्मनां त्वं
सोऽद्यैव नो नयनमूलमनन्त राद्धः ।
यर्ह्येव कर्णविवरेण गुहां गतो नः
पित्रानुवर्णितरहा भवदुद्धवेन ॥ ४६॥

46

Yoantharhitho hridhi gethoapi dhuraathmanaam thvam
Soadhyaiva no nayanamoolamanantha raadhddhah
Yerhyeva karnnavivarena guhaam getho nah
Pithraanuvannitharaha Bhawadhudhbhavana.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Our father, Aja or Brahma Dheva, was created by you. We were longing to see your divine Form from the very day we heard your secret principles and philosophies and entered into mind and heart of imagination through the eardrums, the sense organ of hearing. With your mercy and compassion showered on us we were able to fulfill our wish today. Though your thoughts would be filled in the mind of evil and sinful ones they would never even get a chance and would never be able to see your divine Form.

तं त्वां विदाम भगवन् परमात्मतत्त्वं
सत्त्वेन सम्प्रति रतिं रचयन्तमेषाम् ।
तत्तेऽनुतापविदितैर्दृढभक्तियोगै-

Tham thvaamvidhaama, Bhagawan, paramaathmathaththvam
Saththvena samrathi rethim rechayanthameshaam
Yeththeanuthaapavidhithairdhridabhakthiyogai-
Rudhgrentthayo hridhi vidhurmmunayo vibhaagaah.

Ho, alas! People are wasting their lifetime engaging for attainment of petty material pleasures and possessions which are momentary and perishable. But those who regret having wasted their valuable time and sincerely repent of it then immediately devotion to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would rise in their mind and heart. And then they would divert their attention in listening and discoursing and proclaiming glorifying stories and songs of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. They would lose their interest in material body and possessions and pleasures and would totally renounce material interest and material pride. They would be liberated from ignorance of illusion. They would ultimately become a Vairaagi or Renounced or Soul Realized Personality. And the most divine transcendental Yogees or Rishies with constant practice of Ddhyaana Yoga would attain the level of total renunciation and would become a Vairaagi. They would be able to recognize that the Soul or Aathma is the Paramaathma which is again the same as Jeevaathma. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we understand from the teachings of Brahma Dheva, our creator, You are the same ultimate Jeevaathma and Paramaathma.

नात्यन्तिकं विगणयन्त्यपि ते प्रसादं
किन्त्वन्यदर्पितभयं भ्रुव उन्नयैस्ते ।
येऽङ्ग त्वदङ्घ्रिशरणा भवतः कथायाः
कीर्तन्यतीर्थयशसः कुशला रसज्ञाः ॥ ४८॥

Naathyanthikam vigenayanthyipi the presaadham
Kimthvanyadherppithabhayam bhruva unnayaisthe
Yengga thvadhagghrisaranaa bhavathah katthayaah
Keerththanytheerththayesasah kusalaa resajnjaah

The smartest and most intelligent scholars understand the greatness and nobility of You, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. They would always engage themselves either in listening or in discoursing or in meditating upon or in narrating your wonderful pastime deeds and playful activities and glories. They clearly understand that they are all worthy of chanting and or narrating and or listening and or worshipping You. And they would prostrate and seek solace at your lotus feet. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Other than your lotus feet they would abandon and renounce anything and everything including even the Eternity of Ultimate Mukthi or Salvation. Would they ever wish for the eternal heavenly position or any other supreme material status other than to have an opportunity to see the movements of Your eyeballs? None would ever.

कामं भवः स्ववृजिनैर्निरयेषु नः स्ता-
च्चेतोऽलिवद्यदि नु ते पदयो रमेत ।
वाचश्च नस्तुलसिवद्यदि तेऽङ्गिशोभाः
पूर्येत ते गुणगणैर्यदि कर्णरन्ध्रः ॥ ४९॥

49

Kaamam bhavah svavrijinairnirayeshu nah sthaa-
Chchethoalivadhyadhi nu the padhayo remetha
Vaachascha nashthulasivadhyadhi theangghrisobhaah
Pooryathe the gunagenairyedhi karnnarenddhhrah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Please shower your blessings on us so that our mind and heart would always be playing and enjoying the beauty of your lotus feet just like the black beetles playing and enjoying the honey from flowers. We would be blessed with blissful happiness as long as our words and speeches are proclaiming your glories and wonderful activities. We would be divinely blessed as long as our ears are always used only to listen to and hear voices and sounds proclaiming prayer songs and chanting of your names and glories and oratory narrations of stories describing your wonderful activities. It would perfectly be okay even if we are born into any lower or upper species or Yonees as long as we have the divine blessings from you to enjoy all of the above so

that we could attain permanent position in Vaikuntta, the abode of You, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

प्रादुश्चकर्त्थ यदिदं पुरुहूत रूपं
तेनेश निर्वृतिमवापुरलं दृशो नः ।
तस्मा इदं भगवते नम इद्विधेम
योऽनात्मनां दुरुदयो भगवान् प्रतीतः ॥ ५० ॥

50

Praadhuschakarhttha yedhidham puruhootha roopam
Thenesa nirvrithimavaapuramlam dhriso nah
Thasmaa idham Bhagawathe nama idhviddhema
Yoanaathmanaam dhurudheyo Bhagawaan pretheethah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the enemy of all Asuraas or Evil Demons or Devils. You are Hari. We are now blessed as you have shown us your magnificent, glorious Form. Those who are entrapped in the vicious cycle of material miseries would never receive the opportunity to see Your Divine and Auspicious Form. We came here just for the purpose of satisfying our ardent desire to see Your Divine and Auspicious Form and absolutely for nothing else at all. Our wish and desire have been fully satisfied and met positively. Your Divine and Auspicious Form which can only be speculated in mind is ambrosia to our eyes. We prostrate at your lotus feet and worship and offer devotional obeisance unto you, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

OM NAMASTHE NAMO NAMAHI!

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
तृतीयस्कन्धे जयविजययोः सनकादिशापो नाम
पञ्चदशोऽध्यायः ॥ १५ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Thritheeyaskanddhe JayaVijayoh Sanakaadhisaapo Naama
Panjchadhesoaddhyaayah

Thus, we conclude the Fifteenth Chapter named as The Curse of Sanathkumaaraas to Jaya and Vijaya of Third Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!